

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office NOV 29 2000

Returned to applicant for correction _____

Corrected application filed _____

Map filed NOV 14 2000 under 66729

The applicant **GRAND SLAM ENTERPRISES, LLC**, hereby make application for permission to change the **POINT OF DIVERSION, PLACE AND MANNER OF USE OF A PORTION**, of water heretofore appropriated under **PERMIT NO. 59677**

1. The source of water is **UNDERGROUND**
2. The amount of water to be changed **0.0028 CFS – 2.00 ACRE FEET ANNUALLY**
3. The water to be used for **INDUSTRIAL USE**
4. The water heretofore permitted for **QUASI-MUNICIPAL**
5. The water is to be diverted at the following point **WITHIN THE SW¼ SW¼ OF SECTION 10, T19N, R21E, M.D.M. OR AT A POINT FROM WHICH THE SW CORNER OF SAID SECTION 10 BEARS 20° 18' 52" W, A DISTANCE OF 1214.49 FEET. (REFER TO SUPPORTING MAP FILED UNDER APPLICATION NO. 66729)**
6. The existing permitted point of diversion is located within **THE SE¼ SE¼ OF SECTION 17, T19N, R21E, M.D.M., OR AT A POINT FROM WHICH THE EAST ¼ CORNER OF SAID SECTION 17 BEARS N 29° 38' 20" E, A DISTANCE OF 1710.00 FEET. (REFER TO SUPPORTING MAP FILED UNDER PERMIT NO. 59677)**
7. Proposed place of use **WITHIN PORTIONS OF THE SW¼ SW¼ OF SECTION 10 AND PORTIONS OF THE SE¼ SE¼ OF SECTION 9, T19N, R21E, M.D.M. (REFER TO SUPPORTING MAP FILED UNDER APPLICATION NO. 66729)**
8. Existing place of use **WITHIN THE NE¼ SE¼ AND THE SE¼ SE¼ OF SECTION 17, T19N, R21E, M.D.M. WASHOE COUNTY APN #84-080-37. (REFER TO SUPPORTING MAP FILED UNDER PERMIT NO. 59677)**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **DRILLED WELL, PUMP MOTOR AND DISTRIBUTION SYSTEM.**
12. Estimated cost of works **\$20,000.00**
13. Estimated time required to construct works **ONE (1) YEAR**
14. Estimated time required to complete the application of water to beneficial use **FIVE (5) YEARS**

15. Remarks: **THIS WELL WOULD PROVIDE SERVICE TO AN INDUSTRIAL TRUCK WASHING OPERATION WITH A SMALL OFFICE. WATER IS TO BE RECYCLED FOR INDUSTRIAL USE.**

s/Suzan L. Allopp
By Suzan L. Allopp - Agent
5405 Mae Anne Avenue
Reno, NV 89523

Compared my/cmf ds/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 59677, is issued subject to the terms and conditions imposed in said Permit 59677, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.00276 cubic feet per second, but not to exceed 2.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 11, 2002

Proof of completion of work shall be filed before:

June 11, 2002

Water must be placed to beneficial use on or before:

May 11, 2006

Proof of the application of water to beneficial use shall be filed on or before:

June 11, 2006

Map in support of proof of beneficial use shall be filed on or before:

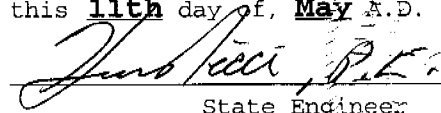
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office;

this 11th day of, May A.D. 2001


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____